

March 11, 2015

MEETING NOTICE

TO: Rutherford County Public Building Authority

FROM: Michael Picklesimer, Chairman

DATE: Wednesday, March 18, 2015

TIME: 5:30 p.m.

PLACE: Historic Courthouse, Room 205

PURPOSE:

1. Discuss functional plans, all floors, for scheme B2 (East – West orientation) *
2. Discuss initial ideas for exterior design aesthetics *
3. Report on Geotechnical Contract and Survey work
4. Project Schedule
5. Other

* Complete presentation of items 1 & 2 will occur at the Design Review Committee scheduled for 4:00 pm on 3/18/15

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that accommodations can be made.

cc: Ernest Burgess
Steven W. Waldron
Jim Bailey
Mike Picklesimer
Leslie Smith, Jr.
Dow Smith
Scott Porterfield
Stan Vaught

Bricke Murfree